

03-28-01

# GAU 1655  
BOX sequence  
#12  
B. Webb  
4/3/01

EXPRESS MAIL CERTIFICATE

Date 3/27/01 Label No. EL853597785 US

I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

A. DiLullo A. DiLullo  
Name (Print) Signature

PLEASE CHARGE ANY DEFICIENCY UP TO \$300.00 OR CREDIT ANY EXCESS IN THE FEES DUE WITH THIS DOCUMENT TO OUR DEPOSIT ACCOUNT NO. 04-0100

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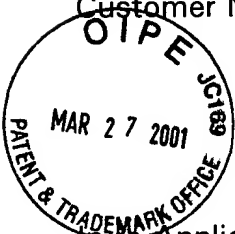
Customer No.:



07278

PATENT TRADEMARK OFFICE

Docket No.: 2094/1E285-US1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Kevin M. GORMAN, David R. PATTERSON, Jeffrey M. LINNEN and Keming SONG

Serial No.: 09/494,332

Art Unit: 1655

Filed: January 28, 2000

Examiner: J. GOLDBERG

For: OLIGONUCLEOTIDE PRIMERS FOR EFFICIENT MULTIPLEX DETECTION OF HEPATITIS C VIRUS (HCV) AND HUMAN IMMUNODEFICIENCY VIRUS (HIV) AND METHODS OF USE THEREOF

PETITION FOR EXTENSION OF TIME

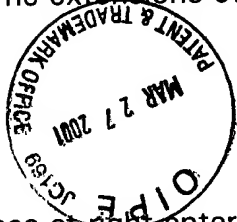
**Box Patent Extensions**

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

This is a petition to extend the time for filing a response to the Office Action dated December 14, 2000 in the above-identified patent application. Applicants respectfully request that the time period for responding to the Office Action be extended for a period of one month, from March 14, 2001 up to and including April 14, 2001.

The extensions of time indicated below are required and have not yet been granted:



(in spaces at right enter fee for each indicated extension)

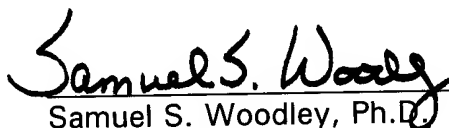
<input checked="" type="checkbox"/>	first month, fee \$110	\$ <u>110.00</u>
<input type="checkbox"/>	second month, fee \$280 (\$390)	\$
<input type="checkbox"/>	third month, fee \$500 (\$890)	\$
<input type="checkbox"/>	fourth month, fee \$500 (\$1390)	\$
<input type="checkbox"/>	fifth month, fee \$500 (\$1890)	\$
SUBTOTAL		= \$ <u>110.00</u>
(If applicant is a "small entity", subtract half of subtotal) (Less)		- \$ <u>0</u>
TOTAL		\$ <u>110.00</u>

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A check for the TOTAL amount shown above is enclosed to cover the extension fee. The Commissioner is authorized to charge any deficiency or credit any excess in this fee to Deposit Account No. 04-0100.

Respectfully submitted,

Dated: March 27, 2001

  
Samuel S. Woodley, Ph.D.  
Reg. No. 43,287  
Agent for Applicants

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